

Jn. 7:37-39 mws

V. 37

ἐσχάτη

pertaining to being the final item in a series, least, last in time, with reference to a situation in which there is nothing to follow, cf. 2 Esdr. 18:18

pertaining to being the last in a series of objects or events, last, final

μεγάλη

pertaining to being relatively superior in importance, great, of things, great, sublime, important, ‘the great day of the festival’

pertaining to being great in terms of status, great, important

ἑορτῆς

a day or series of days marked by a periodic celebration or observance, festival, celebration, the festival is shown by the context to be a particular one, the festival of Tabernacles

the events associated with the celebration of a festival or feast, festival, feast, celebration

εἰστήκει

PluPfAI3sg

fr. ἵστημι

to be in a standing position, I stand, I stood, of bodily position, e.g. of a speaker, cf. Acts 5:25

to assume a standing position, to stand up, ‘Jesus stood up and said in a loud voice’

ἔκραξεν

AAI3sg

fr. κραζω

to communicate something in a loud voice, call, call out, cry, cf. 19:12

to shout or cry out, with the possible implication of the unpleasant nature of the sound, to shout, to scream

διψᾷ

PAS3sg

fr. διψαω

to have a desire for liquid, be thirsty, in imagery, cf. 4:14, 6:35

figurative extension of thirst, to have a strong desire to attain some goal, with the implication of an existing lack, to desire strongly

ἐρχέσθω

PM/PdepImp3sg

fr. ἔρχομαι

of movement from one point to another, with focus on approach from the narrator’s perspective, come

to move toward or up to the reference point of the viewpoint character or event, to come, coming

πινέτω

PAImp3sg

fr. πινω

to take in a liquid internally, drink, in imagery

to consume liquids, particularly water and wine, to drink, drinking

V. 38

πιστεύω

PAPtcpMSN

fr. πιστευω

to entrust oneself to an entity in complete confidence, believe (in), trust, with implication of total commitment to the one who is trusted, God and Christ are objects of this type of faith that relies on their power and nearness to help, in addition to being convinced that their revelation or disclosures are true

to believe in the good news about Jesus Christ and to become a follower, to be a believer, to be a Christian, Christian faith

καθώς

of comparison, just as, as a formula

marker of similarity in events and states, with the possible implication of something being in accordance with something else, just as, in comparison to

γραφή

sacred scripture, designation of Scripture as a whole

particular passage of the OT, Scripture, Scripture passage

ποταμοὶ

river, stream, of large amounts of flowing water, 'streams of living water will flow from his body a river or stream normally flowing throughout the year, river, stream

κοιλίας

seat of inward life, of feelings and desires, belly, 'rivers of living water shall flow from the person's heart'

the psychological faculty of desire, intent, and feeling, heart, feelings, desires, 'streams of living water will pour out of his heart'

ρεύσουσιν

FAI3pl

fr. ρεω

to flow with liquid, as symbol of transcendent blessing, flow

the movement of a liquid in some direction, to flow, a flow, 'as the scripture says, Streams of living water will flow from his heart'

ὕδατος

transcendent life-giving medium, water, cf. 4:14

water

ζῶντος

PAPtcpNSG

fr. ζωω

to be full of vitality, be lively, of spring water in contrast with cistern water, cf. 4:10, Rev. 7:17

to be alive, to live, life

V. 39

περὶ

to denote the object or person to which (whom) an activity or especially inward process refers or relates, about, concerning
marker of general content, whether of a discourse or mental activity, concerning, about, of

ἔμελλον

IAI3pl

fr. μέλλω

to be inevitable, be destined, inevitable, to denote an action that necessarily follows a divine decree, is destined, must, will certainly
to be inevitable, with respect to future developments, must be, has to be

λαμβάνειν

PAInf

fr. λαμβάνω

to be a receiver, receive, get, obtain
to receive or accept an object or benefit for which the initiative rests with the giver, but the focus of attention in the transfer is upon the receiver, to receive, receiving, to accept

πιστεύσαντες

AAPtcpMPN

fr. πιστεύω

see above

οὐπω

οὐδέπω

the negation of extending time up to and beyond an expected point, not yet
the negation of extending time up to and beyond an expected point, not yet, still not

ἐδοξάσθη

API3sg

fr. δοξάζω

to cause to have splendid greatness, clothe in splendor, glorify
to cause someone to have glorious greatness, to make gloriously great, to glorify